|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **For office use only** | **Checker** | **Date** | **Grant Reference** | **Amount Requested** |
|  |  |  |  |

**1. Applicant details**

|  |
| --- |
| Organisation Name: |
|  |  |
| Address (incl. postcode): |
|  |  |
| Telephone (day time): |  | Email: |
|  |  |  |  |
| Contact Name: |  | Website: |
|  |  |  |  |
| How would you describe yourself?  |  |  |
|  |  |  |  |  |  |
| Parish/Town Council  |  |  | User group  |  |  |
|  |  |  |  |  |  |
| Voluntary or community organisation |  |  | Social Enterprise |  |  |
|  |  |  |  |  |  |
| Individual / Landowner |  |  | Company limited by guarantee |  |  |
|  |  |  |  |  |  |
| Other (*Please clarify)* |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
| Have you applied for CPI funding before? | Yes |  | No |  |  |
|  |  |  |  |  |  |
|  |  |
| If yes, when and what was it for? |

**2. Project/Programme** **details**

|  |  |
| --- | --- |
| Name of project or programme of works |  |

|  |  |
| --- | --- |
| What are you planning on doing? |  |

|  |  |
| --- | --- |
| Why is this it needed?  |  |

|  |  |
| --- | --- |
| On which path/s or in what area is the project/programme happening? |  |

Which of the following aims will your project/programme contribute to?

|  |  |
| --- | --- |
| A better signed, maintained and accessible PRoW network |  |
|  |  |
| A more connected and safer PRoW network |  |
|  |  |
| Encouraging greater community involvement |  |
|  |  |
| Protecting the PRoW network |  |
|  |  |
| Encouraging greater use of the PRoW network |  |

**3. Project/Programme costs**

Detail all the costs (excluding VAT) required to carry out the project/programme of works.

Where possible, please attach quotes.

|  |  |
| --- | --- |
| **Description** | **Cost (£)** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **TOTAL:**  |  |

How will the project/programme of works be funded?

|  |  |  |
| --- | --- | --- |
| **Sources of Income** | **Amount** | **Is the funding confirmed?** |
| Applicant’s own funds (if an individual) | £ | Y / N |
| Non-CPI County Council fundsSpecify: | £ | Y / N |
| District / Borough / Parish / Town Council | £ | Y / N |
| Private business | £ | Y / N |
| In kind support - landowner contribution\*Type of support:  | £ | Y / N |
| In kind support - volunteer hours\*Type of support:  | £ | Y / N |
| Other IncomeSpecify: | £ | Y / N |
| **\*** See Guidance Notes**TOTAL:** | £ |

**3. Project/Programme** **monitoring and evaluation**

|  |  |
| --- | --- |
| What reporting information will give the Council and when? |  |

|  |  |
| --- | --- |
| How will you evaluate the project/programme’s success? |  |

***We may not be able to process your application if you do not provide all the requested information.***

**It will support your application if you’re able to attach the following:**

|  |  |
| --- | --- |
| * Photos of the project area
 | * Quotes
 |
| * Location map
 | * Project specification / Programme of works
 |
| * Proof of landowner/s consent
 | * Letters of support
 |

**I confirm:**

|  |  |
| --- | --- |
|  | All the particulars and information given in this application are correct. |
|  |  |
|  | I will inform the Council if any of the particulars and information given cease to be correct. |
|  |  |
|  | I have read and understand the Guidance Notes. |
|  |  |
|  | I agree to provide a report detailing the outcomes of any grant funding. |
|  |  |
|  | I understand that the grant is a one-off with no expectation of future funding. |
|  |  |
|  | I will acknowledge the support of the Council in all publicity/media relating to the project. |
|  |  |
|  | I will get the landowners’ permission before starting any work. |
|  |  |
|  | I have the necessary liability insurances and Personal Protective Equipment to carry out the work |
|  |  |
|  | I take responsibility should the work not meet expectations or be sub-standard and problems arise. I will carry out the necessary remedial works. |
|  |

|  |
| --- |
| **Signature:** |
| **Print:** | **Date:** |