

Community Volunteer Registration Form

| 1. | Mrs/Mr/Ms/Miss | | | | | | |
|-----|--|---|--|------------|--|--|--|
| 2. | Full Name: | | | | | | |
| 3. | Home Address: | | | | | | |
| | 5 | | | | | | |
| | Post code: | | | | | | |
| 4. | Home Telephone No | : | 5. | Mobile No: | | | |
| 6. | Email address: | | | | | | |
| 8. | Emergency contact: (please provide details of a person who can be contacted in the event of an emergency) | | | | | | |
| | Name: | | Teleph | one No: | | | |
| | Relationship: | | | | | | |
| 9. | Experience (No particular skills are needed. We only ask for enthusiasm and a reasonable level of fitness for outdoor work. However, if you have any particular skills or experience that would b helpful please let us know). | | | | | | |
| 10. | Special Interests/Knowledge (if any) | | | | | | |
| 11. | Availability (Please select when you can normally be available) | | | | | | |
| | Monday Tuesday Wednesday Thursday Friday | Morning Morning Morning Morning Morning | Afternoon Afternoon Afternoon Afternoon | | | | |

| 12. | Generally, now often would you be available to do voluntary work? | | | | | |
|----------------------------------|--|--|---|--|--|--|
| | Weekl | y Monthly | Other (please specify) | | | |
| 13. | Please indic (e.g. 2 days | | would you be prepared to commit to volunteering | | | |
| 14. | I am <u>not</u> available on the following dates during the coming year: | | | | | |
| 15. | Area(s) preferred to work in: (Please Tick) | | | | | |
| | Counti Apeda Consa Alton Deep I | le II | ights of Way in the North, to include: | | | |
| | | ry Parks and Public R anding Natural Beauty | ights of Way in the South, to include Cannock Chase Area of | | | |
| 16. | | | 974: Have you ever been convicted of a criminal offence der the terms of the Rehabilitation of Offenders Act)? | | | |
| | Yes | No | | | | |
| | If yes, pleas | se give details | | | | |
| taler | nt, skills and | potential. We welcom | promote equality of opportunity for all with the right mix of the applications from diverse candidates. Criminal convictions, into account for recruitment purposes only when relevant. | | | |
| Steve c/o F Staff Tippi | e Holford Rural County ordshire Pla | ce 1 tafford. ST16 2DH. | | | | |